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<b>TRANSMITTAL FORM</b> (to be used for all correspondence after initial filing)	Application Number	09/754,415
	Filing Date	January 2, 2001
	First Named Inventor	Rank
	Group Art Unit	2178
	Examiner Name	Vaughn, Gregory J.
Total Number of Pages in This Submission	Attorney Docket Number	30014200-1078

ENCLOSURES (check all that apply)						
<input checked="" type="checkbox"/> Transmitted herewith is Amendment "B"						
<input checked="" type="checkbox"/> The fee has been calculated as shown below:						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3)	(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	16	-	20	0	<input type="checkbox"/> x \$25.00 <input type="checkbox"/> x \$50.00	\$0
INDEPENDENT CLAIMS	2	-	3	0	<input type="checkbox"/> x \$100.00 <input type="checkbox"/> x \$200.00	\$0
	APPLICATION AMENDED TO CONTAIN ANY MULTIPLE DEPENDENT CLAIMS NOT PREVIOUSLY PAID FOR.			<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	<input type="checkbox"/> x \$180.00 <input type="checkbox"/> x \$360.00 ONE TIME	\$0
	TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0
<input checked="" type="checkbox"/> Applicant petitions the Commissioner for Patents to extend the time for responding to the Office Action dated <u>January 13, 2005</u> by <u>one</u> month(s) for a fee of <u>\$120</u> so that the period for response is extended to <u>May 13, 2005</u> under 37 C.F.R. § 1.321.						
<input type="checkbox"/> The amount of \$_____ for the Terminal Disclaimer under 37 C.F.R. § 1.321 is included in the enclosed credit card payment form to charge .						
<input checked="" type="checkbox"/> The enclosed credit card payment form to charge the amount of <u>\$120</u> to cover the total claim fee and other applicable fees.						
<input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge the extension fee and any additional fees which may be required, or to credit any overpayment to Account No. 19-3140. <b>A duplicate of this sheet is enclosed.</b>						
SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT						
14. <input checked="" type="checkbox"/> Customer No. 26263						
Dated: <u>April 14, 2005</u>				 Thomas J. Burton (Registration No. 47,464)		

CERTIFICATE OF MAILING	
I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop Amendment Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below.	
Dated: <u>April 14, 2005</u>	 Lynne M. Anglemire



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Group Art Unit: 2178

Examiner: Vaughn, Gregory J.

I hereby certify that this document is being deposited with the United States Postal Service as first class mail in an envelope addressed to: MAIL STOP AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on April 14, 2005.

Lynne M Anglemire  
Lynne M. Anglemire

Lynne M. Anglemire

MAIL STOP AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

## AMENDMENT “B”

Dear Sir:

This Amendment is submitted in response to the Office Action mailed January 13, 2005.

Applicant respectfully requests amendment of the patent application, and reconsideration and allowance of the pending claims.

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